

# Cabinet Member for Performance and Capacity Agenda

Date: Monday, 6th February, 2012

Time: 10.00 am

Venue: Committee Suite 1 & 2, Westfields, Middlewich Road,

Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. Apologies for Absence

### 2. Declarations of Interest

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests in any item on the agenda.

## 3. Public Speaking Time/Open Session

In accordance with Procedure Rules Nos.11 and 35 a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the meeting. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

**Contact**: Paul Mountford, Democratic Services

**Tel:** 01270 686472

**E-Mail:** paul.mountford@cheshireeast.gov.uk

# 4. **Community Grants** (Pages 1 - 12)

To determine the award of Community Grants to Voluntary and Community Organisations which meet the criteria approved by Cheshire East Council. The report covers the final round of grants for 2011/12.

# 5. **Policy for the Allocation of Grants for 2012/13** (Pages 13 - 20)

To consider the adoption of the Policy for the Allocation of Community Grants and to agree the maximum amounts payable under the scheme for 2012/13.

## THERE ARE NO PART 2 ITEMS